

"The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection." Only a few hours afterwards all talking suddenly ceased, a heavenly calm succeeded the look of pain and suffering, and with radiant eyes he watched the opening of the door through which he was to pass into the glory of Jesus Christ his Lord.

His wife, who was Miss Imogen Reid, daughter of the late Andrew Reid, Esq., of this city, and four children, a daughter and three sons, survive him—a desolate household indeed. To the writer he was dear beyond words, and I love to bear this testimony to a noble life, a life of unselfish devotion, of loving service, of sublime faith.

Baltimore.

Thos. B. Gresham.

INDUSTRIAL WORK AT MOKPO, KOREA.

How to aid poor students through school and to

materials and doing grading, the work had to cease when bad weather came. It was found also that superintendence of the work required too much personal attention. It was a sad day when it was necessary for the work to stop, for that meant that twenty or more of them would have to return to their village homes, without school privileges or any special employment. Among those boys are some of the most promising. If developed they would supply the Church's need of deacons and elders, day and Sunday-school teachers and pastors. If Korea's call for reinforcements and equipment had received an adequate response it would not have been necessary to send them off. There ought to be a missionary here to give his whole time to the school and there ought to be shops here to accommodate not less than one hundred boys. Friends who have not kept posted as to recent events in Korea may not be aware that a sharp competition in educational lines is spreading all over the country. Unless the Church means to do something adequate for the education of



Industrial Students who had to be dismissed for lack of equipment and a Superintendent at Mokpo, Korea.

prepare them for their life work was a question that received much attention at the last annual meeting. It was finally agreed that the scholarship method would ruin the students as well as waste the Church's money, and consequently that the students should work for whatever aid they receive.

As there was no equipment for industrial work at Mokpo and no one to give this department much attention, it was not my purpose to attempt any thing of that kind this year, but before I reached here it was announced that all students might work for their board. During my absence the first two weeks, about forty were enrolled for work. When on my return the boys found that real work was expected, quite a number of them dropped out. Others came in till there were sixty-three and the number would doubtless have reached one hundred but we were unable to give them work. As they did outdoor labor, carrying building

her children she had as well retire from the field, for otherwise she will soon be compelled to retire before a Godless competitor. What the issue shall be in South-western Korea rests with the Southern Presbyterian Church.

A. B. Harrison.

Many ministers discoursed recently on the meat boycott, the beef trust, and such like themes. And because some did this foolish thing and had it much exploited in the press, the public at large judges that this is the kind of thing with which the pulpit at large is dealing. Little wonder need there be that where this impression prevails, and it is all too common, the pulpit is losing its grasp upon men. Shame on the pulpit that surrenders the commission in such a pitiful way!

God does not demand impossibilities. Do what you can.—St. Augustine.